



## CHS Weekly Newsletter

*Publish Date: Friday, April 5, 2024*

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## **1. Schedule for the Week of April 8- April 12**

[2023-2024 CHS School Calendar](#)

<b>8</b> No School for Students  Eclipse Day	<b>9</b> White Day Schedule-16  Class Officer Election Meeting Grades 8-11: Topper Time	<b>10</b> Red Day Schedule-17  7:15 AM Faculty Meeting  2:45 PM BLT	<b>11</b> Black Day Schedule-18	<b>12</b> White Day Schedule-19  Mandatory Senior Class Meeting: Topper Time
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## **2. Attention Students Grades 8-11: Class Officer Election Meeting, April 9, 2024**

There will be a meeting on Tuesday, April 9 for all students in Grades 8-11 who are interested in running for a Class Officer position next school year.

The meeting for students in Grades 9-11 will occur during Topper Time in the Gym, and the meeting for students in Grade 8 will occur during Circuit in Room 211.

Please see Sra. Tekavec if you have any questions.

## **3. Attention Juniors: ACT Score Reports are Available**

We have received the ACT student score reports for **11th graders**. If you would like a physical copy of your ACT score (most students have already accessed their reports through their MyACT account), then please come to the counseling office during your **Topper Time** on the following days:

Last Names **A-L** - Tuesday, April 9th

Last Names **M-Z** - Friday, April 12th

## **4. Attention Seniors: Senior Meeting, Friday, April 12, 2024 during Topper Time**

An important meeting for all Seniors will occur on Friday, April 12, 2024 in the CHS Gymnasium during Topper Time. An agenda will be sent to Senior students via email prior to the meeting. Stay tuned!

## **5. Girls Lacrosse Stick It To Cancer Fundraiser: April 9 @ 7:00 p.m.**

The Girls Lacrosse team is hosting a Stick It To Cancer fundraiser on April 9 at 7 p.m. @ Chardon Memorial Field during their game against Hathaway Brown. The donations raised will help the American Cancer Society fund cancer research, patient support, and advocacy efforts to end cancer as we know it, for everyone.

All the money will go to the American Cancer Society and every dollar counts, so the team is asking that you please consider donating by April 9th. [The link to donate can be found here.](#)

At the game, they will also be raffling off gift baskets and have additional opportunities to donate.

## **6. Pre-season Boys Soccer Meeting: Thursday, April 11 @ 6:00 p.m.**

There will be a Pre-season Boys Soccer Meeting for all players and parents/guardians on April 11, 2024 in the CHS Cafeteria at 6:00 p.m.

The sign up form can be found through [this link](#).

## **7. Topperette Dance, Poms, and Majorettes Tryouts**

### **TOPPERETTE DANCE, TOPPERETTE POM & MAJORETTE TRYOUTS!**

Topperette Dance, Poms, and Majorettes all perform with the Hilltopper Marching Band!

April 15, 16, 17 - Tryout clinics in the CHS Gym, 6:15 PM - 7:45 PM. Bring your friends and come to learn the tryout routines! Wear loose comfortable clothing and tennis shoes or dance shoes, bring a bottle of water.

April 19 - Tryouts begin at 4:00 PM in the CHS Gym.

Contact either of the following with questions:

Mrs Kaitlyn Sanders, Topperette & Majorette Coach:

[kaithummel@msn.com](mailto:kaithummel@msn.com)

Ms Melissa Lichtler, Hilltopper Marching Band: [melissa.lichtler@chardonschools.org](mailto:melissa.lichtler@chardonschools.org)

## **8. Attention Seniors: Cleveland Cavaliers Senior Night, April 10, 2024**

All high school graduating seniors and families are invited to the Cleveland Cavaliers Senior Night Class of 2024 on Wednesday, April 10<sup>th</sup> vs Memphis Grizzlies. All who purchase a ticket will be given the opportunity to watch Early Entry Warmups in the Lower Bowl. Come out and support all graduating seniors and cheer on the playoff bound Cleveland Cavaliers. Seniors and their families can purchase tickets at the discounted rate using [this link](#).

## **9. Chardon Goes to the Musicals!**



Chardon Goes to the Musicals is excited to announce ticket sales for [Back to the Future](#) and [MJ](#). Money is due to Crescendo Club via Elizabeth Fullerman by Tuesday, April 16. Tickets will be distributed prior to the end of school.

Cleveland's own Playhouse Square is the second-largest theater district outside of Broadway. Over the years, Chardon Goes to the Musicals has sold hundreds of tickets. A reminder this is not a fundraiser, but simply a way for community members to obtain tickets at discounted prices.

## **10. Chardon Athletic Boosters: Merchandise Coordinator Needed**

The Chardon Athletic Boosters is looking for Merchandise Coordinators. This volunteer position involves managing the Topper Shop by:

1. Taking inventory of our current stock.
2. Ordering and transporting products from various local vendors.
3. Selling merchandise at various home games for football, basketball, soccer, and lacrosse.
4. Provide volunteers to work in the Topper Shop during games and special events.
5. Monitor online store and shipping orders.
6. Completing financial paperwork and paying invoices.

All profits from the merchandise sales go directly back into purchasing uniforms and equipment for over 58 sports teams for CMS and CHS.

If you are interested please contact Jenifer Goodwin at [jenifergw1n@windstream.net](mailto:jenifergw1n@windstream.net) Or 440-655-6485.

Position will begin July 1st to get ready for the Fall 2024 season.

## 11. LAX-ABLED Night: Tuesday, April 23, 2024 @ 7:00 p.m. @ Chardon Memorial Field

**ATTENTION CHARDON STUDENTS**  
CHEER ON YOUR GIRLS' LACROSSE TEAM  
AT  
**LAX-ABLED NIGHT!**

**LAX-ABLED**  
AN ADAPTIVE LACROSSE INITIATIVE

LAX-ABLED: AN ADAPTIVE LACROSSE INITIATIVE, STRIVES TO CREATE THE OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES TO LEARN TO PLAY LACROSSE. OUR ATHLETES HAVE INCREASED THEIR LACROSSE IQ, CONFIDENCE, AND SOCIAL SKILLS THROUGH LAX-ABLED.

**ALL LAX-ABLED ATHLETES, PROSPECTS, AND FAMILIES GET IN FOR FREE!**

**REGISTRATION & T-SHIRTS AT CONCESSIONS**

**WHEN: APRIL 23RD, 2024 [at] 7 PM**  
**WHERE: CHARDON MEMORIAL FIELD**

LAX-ABLED Night is on Tuesday, April 23, 2024 at 7:00 p.m. at Chardon Memorial Field. All LAX-ABLED athletes, prospects, and families get in for free!

LAX-ABLED is an adaptive Lacrosse initiative, strives to create the opportunity for individuals with disabilities to learn play Lacrosse. Our athletes have increase their Lacrosse IQ, confidence, and social schools through LAX-ABLED.

## 12. AFS Study Abroad Opportunities

Have you heard? AFS-USA is offering all accepted applicants scholarships that range from partial to full program fees for summer, semester and year long study abroad programs. Plus, It's free to apply! Explore authentic, immersive experiences in destinations like France, Kenya, Japan, Argentina and more at [afsusa.org/study-abroad](https://afsusa.org/study-abroad). Start your application today and take your first step toward becoming a global citizen with AFS! Find additional promotional resources, including images, at [bit.ly/gcsapromo](https://bit.ly/gcsapromo).

### **13. AFS Host Family Opportunity**

Are you interested in experiencing another culture without even leaving your home? Why not host an AFS student for the 2024-2025 school year? [Click here](#) for bios of international students that are waiting for a family like yours to host them for the year! Please consider opening your home and your family to this cultural experience.

Please contact Mrs. Korenke at [carrie.korenke@chardonschools.org](mailto:carrie.korenke@chardonschools.org) or reach out to one of the contacts listed on the bio sheet. Thank you for considering and your interest.

### **14. Maker Space Summer Internship Opportunity for Students at Chardon Creativity Center**

The Geauga County Library will be providing a 12-week Maker Space summer internship program for students in the Chardon Creativity Center. The program will begin with equipment training, likely around the week of May 20. After the first week of training, the position's days and hours will be Tuesday, Wednesday, and Thursday from 9 a.m. to 2 p.m.

Please see the attached [Maker Space Intern Job description](#) for more information.

### **15. After Prom Parent Volunteers Needed**



Our After Prom Planning team is excited to host our May 11 After Prom for the Class of 2024 and their guests. Planning is well underway, but we are in need of a few more parent volunteers to help with coordinating various aspects of the event over the next six weeks. Here is the link to the sign-up: <https://www.signupgenius.com/go/30E0544ABA728A0F49-47391784-after#/>

Look for another sign-up in mid-April to volunteer for the weekend of May 11.

Have questions? Contact Michelle Fisher at [chardonafterprom@gmail.com](mailto:chardonafterprom@gmail.com) or 216-401-8943.

## **16. Second Annual Juniors Night Out: Saturday, May 4, 2024**



*Sponsored by the Chardon After Prom Committee*

Date: Saturday, May 4, 2024

Location: Mayfield Drive In

Featuring “[The Fall Guy](#)”

Time: Gates Open at 7:45p.m. – Movie Starts at 8:50 p.m.

Stay Tuned – Sign Up and Details to Follow!

Junior Parents – We are looking for volunteers to plan and help out the night of the event. If you can spare a few hours leading up to or the night of the event, please email [ChardonAP@gmail.com](mailto:ChardonAP@gmail.com).

Thank you for your support!

## **17. Chardon Library Book Buddies Program**

The Chardon Library Book Buddies is a free community program organized by the Chardon Public Library for students who just finished 1st or 2nd grade and receive extra help in Reading at school or need a little support to inspire confidence in their reading. The purpose of this program is to encourage reading throughout the summer while reinforcing skills acquired during the school year. The children are paired with Middle School and High School students (those students entering the 6<sup>th</sup> - 12<sup>th</sup> grade) in the community who have volunteered for this program. The volunteers will provide reading experiences for the students for 6 one-hour sessions at the Chardon Library throughout the summer. The program will run from June 3 - August 2 and conclude with an ice cream social on August 7 on the Chardon Square. The children who complete the program will receive a Shel Silverstein book and a certificate.

Please see the attached [flyer](#) and [signup form](#). Return completed forms to the Chardon Library, and contact Joya Hoge at [jhoge@geaugalibrary.net](mailto:jhoge@geaugalibrary.net) with any questions.

## 18. Summer 2024 Leadership Geauga Youth Institute



Leadership Geauga is accepting applications for the Youth Institute for students who will be either in their junior or senior year during the 2024-25 academic year.

The Leadership Geauga Youth Institute is a two-week program in June where the students:

- Complete a leadership assessment
- Participate in career exploration by visiting Geauga County businesses
- Get behind-the-scenes tours
- Meet with company leaders
- + Have fun!

The group will meet Monday, Tuesday, and Thursday for two weeks (June 17 - June 27), plus a mentorship day where students shadow someone in an industry the student expressed interest in.

There is a \$300 fee per student - but scholarships are available.

The application will close on May 15, 2024. We are nearing capacity already, so apply soon!

Please see the following resources below for more information about Leadership Geauga's Youth Institute.

[Recruitment Flyer](#)

[Youth Institute Website](#)

[Leadership Geauga Video](#)

[Youth Testimonial from 2022](#)



## 19. Attention Seniors: Senior Handbook

Attached is the [Senior Handbook](#) containing all of the information, deadlines, and expectations pertaining to the Commencement ceremony and all Senior activities. Please review this information and contact us if you have any questions or concerns. Contact information is outlined below.

### **Senior Information Contact:**

Brandi Giddings  
Guidance Secretary  
[brandi.giddings@chardonschools.org](mailto:brandi.giddings@chardonschools.org)

Mary Pat Pavicic  
Interim Principal  
[marypat.pavicic@chardonschools.org](mailto:marypat.pavicic@chardonschools.org)

Stacy Tekavec  
Senior Class Advisor  
[stacy.tekavec@chardonschools.org](mailto:stacy.tekavec@chardonschools.org)

## 20. Attention Seniors and Senior Parents/Guardians: Senior Picnic Information

**Class of 2024**  
**Senior Picnic**  
**When: Friday, May 24, 2024; 12:30pm-3pm**  
**Where: Munson Township Park**



**Who is ready to CELEBRATE the SENIORS?!** The graduating class of 2024 will have a Senior Picnic at Munson Township Park on Friday, May 24 from 12:30-3:00PM. There will be a D.J., volleyball, basketball, tennis, cornhole games, prizes, food and MORE!

Please see the linked [Sign Up Genius](#) for more information or turn in the half sheet in the [attached flyer](#) to senior class advisor, Mrs. Stacy Tekavec.

Questions can be directed to Elizabeth Fullerman, event chair, at [efullerman@hotmail.com](mailto:efullerman@hotmail.com) or 216-299-5141

**\*\*There will be a planning meeting on Wednesday, April 3 at 6:30pm in the CHS Media Center, and all are welcome. Any questions, and people can contact Elizabeth Fullerman at [efullerman@hotmail.com](mailto:efullerman@hotmail.com) or 216-299-5141.\*\***


## **21. Attention Seniors: Cap and Gown Notice**

We will be passing out caps and gowns on April 16th after the Your Life, Your Choice Field Trip. If you are using a cap & gown you already have, please let us know so we can note it. If you have any questions, please contact Mrs. Giddings at [brandi.giddings@chardonschools.org](mailto:brandi.giddings@chardonschools.org).

## **22. Attention Seniors: Commencement Slideshow Photo Deadline**



**Class of 2024 Families:**

 If you've already submitted your senior's photo and childhood photo this year, you're ALL SET! No action is needed. Otherwise...

 **BY APRIL 30, 2024**

**SENIOR PHOTO - for Commencement Slideshow**

**For the slideshow**, District Communications is accepting **Senior Photos** THRU April 30, 2024.

Please submit one photo per senior to [kelly.misch@chardonschools.org](mailto:kelly.misch@chardonschools.org)

SUBJECT LINE is Senior's: FIRST NAME LAST NAME

**NO Action** is needed if you submitted a senior photo to Mr. Massucci for yearbook. The yearbook file is shared with District Communications.

*Avoid duplicate sends!*

 **BY APRIL 30, 2024**

### **CHILDHOOD PHOTO (Any Age) - for Commencement Slideshow**

**For the slideshow**, District Communications is accepting **Childhood Photos** THRU April 30, 2024.

Please submit one (1) photo per senior to [kelly.misch@chardonschools.org](mailto:kelly.misch@chardonschools.org)

*Time-Saver: 1 email is fine for submitting 1 childhood photo + 1 senior photo.*

SUBJECT LINE is Senior's: FIRST NAME LAST NAME

 **CLOSED WINDOW**

### **SENIOR PHOTO - Yearbook**

For Yearbook, the senior photo submission window is **now closed**. The window for submitting senior photos to Mr. Massucci for the yearbook was September through February 2, which included a deadline extension. This window was communicated weekly in the school newsletter. Thank you for understanding the yearbook timeline in meeting deadlines.

## **23. Attention all Students: Please Join your Class Remind**

The CHS School Counseling Department has set up a Remind for each graduating class of students. Important and relevant information will be shared with students throughout the year, so it's important all students join their graduating class' Remind. Most students have joined during the scheduling process, but if you haven't, please join now. This is especially important for students who will be enrolled in full-time CCP classes outside of the CHS building or who don't have an English class at CHS. We don't want you to miss anything!

To join, enter the class' Remind code or text 81010 and add a message of @ + code. (Ex. @chs-25.)

Class of 2025 - Code: chs-25

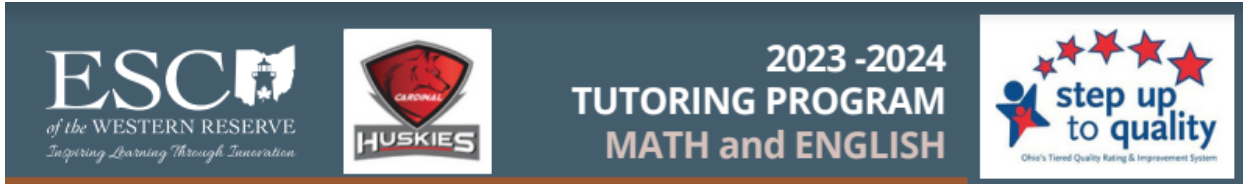
Class of 2026 - Code: chs-26

Class of 2027 - Code: chs-27

Class of 2028 - Code: chs-28

As always, reach out to your school counselor with any questions!

## 24. ESC Math and English Tutoring Information



The Educational Service Center of the Western Reserve is offering a **Family Resource Tutoring** Center hosted at Cardinal Middle School and Cardinal High School.

The tutoring center provides support to students and their families.

All Geauga County students are welcome to take advantage of the resources and assistance available, and services are completely free of charge.

For more information please contact site manager, Rachel Petti at [rpetti@escwr.org](mailto:rpetti@escwr.org)

## 25. Important Message From Nurse Jackson for Class of 2025: Meningococcal Vaccine due August 2024

### **Attention Class of 2025:**

The Meningococcal vaccine records are due by August of 2024. Please see attached documents for more information.

 Immunization Reminder/Rising Seniors

 exemption letter.docx

## 26. A Note from the Nurse's Office

Just a friendly reminder for parents/guardians and students, regarding the procedures we follow at CHS when a student is feeling unwell and would like to go home early from school:

- Students need to report to the clinic to be seen/evaluated/communicate with the nurse (or another available staff member if the nurse is unavailable).

- Nurse Jackson or another staff member will reach out to parent/guardian regarding the health needs or status of the student and determine or recommend if a student should be sent home early from school.
- **If a student reaches out to a parent or guardian directly requesting that they be picked up to go home due to illness/injury, etc, we ask that parents/guardians redirect their student to go and see the nurse first.** An exit pass must be issued by the nurse if a student is going home with an illness/injury.
- An exit pass will be issued to a student **after** parent/guardian contact has been made by the nurse.
- Please note that parents/guardians are also welcome to call the office/attendance line or send in a written note to the office if you anticipate that your child will need to leave school early for an appointment or other reasons.
- Thank you for your understanding and cooperation with following these procedures. Our priority is to keep your student safe, accounted for and of course, help with any health needs that arise.

Wishing you a *healthy and beautiful* spring season!

Chelsie Jackson M.Ed, BSN, RN, LSN

## **27. CHS Transportation Communication**

For the remainder of the school year, the **CHS main drive** to the entrance of the school will be closed to traffic starting at **2:00 p.m.** and will reopen at **2:35 p.m.** to allow ample time for the buses to safely enter and park on Memorial Drive. Thank you for your cooperation!

## 28. Food Service: Topper Bistro Lunch Menu

Week of April 8-12

Monday	Tuesday	Wednesday	Thursday	Friday
	Popcorn Chicken	Pasta	Soft Taco	General TSO Chicken
	Mashed Potatoes/Gravy	Meat or Alfredo Sauce	Beef or Chicken	Rice
	Roll	Garlic toast	Lettuce/Cheese	Fortune Cookie
	Applesauce	Icee	Rice/Black Beans	California Blend
	Corn	Broccoli	Fruit	Fruit
			Rice Krispy Treat	

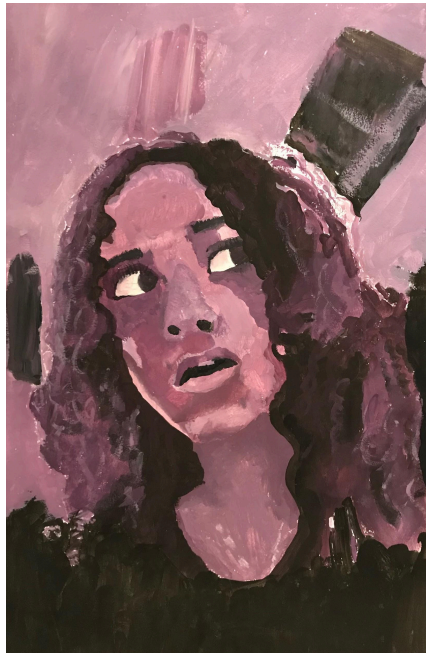
## 29. Art Pieces of the Week



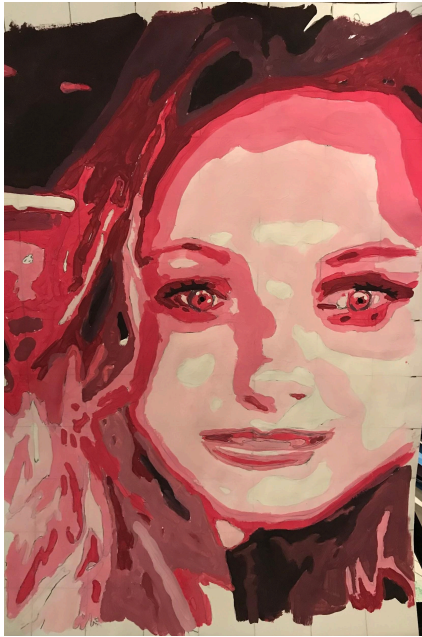
Sabina Onderdonk



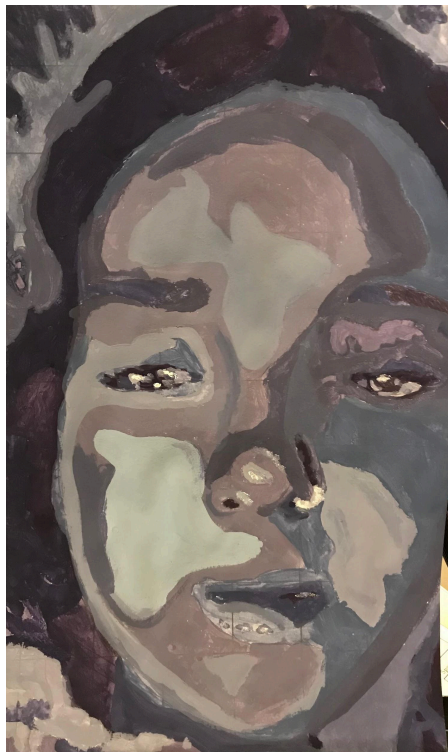
Elena Havanchak



Micah Tager



Payton Baar



Olivia Brunswick



### 30. This Week's Topper Tickets

In an effort to promote positive behaviors and thus establish a positive learning environment to support our school climate, students, and staff, we are instituting the Positive Behaviors and Interventions and Supports (PBIS) system at Chardon High School. To incentivize and encourage these positive behaviors, students have the opportunity to earn Topper Tickets for demonstrating one of our Core Values through nomination by a staff member.

This week's Topper Ticket Student Nominees and Staff Nominators are:

<b>Student Nominee</b>	<b>Staff Nominator</b>
Evelyn Yoder	Durk and Clark
Briella Hewitt	Durk
Faith Fox	Giddings
David Sharpe	Deszczykiewicz
Gabe Chokshi	Kolcum
Keira Kuminkoski	Wessels
Jacob Housholder	Newman
Joe Kostura	Newman
Maddy Ruffner	Tagliaferri
Rebeka Veon	Tagliaferri

## **31. Stay Safe. Speak UP!**

Chardon Local Schools partners with PublicSchoolWORKS to offer Stay Safe. Speak UP! student safety and bullying prevention program. This 24/7, confidential reporting tool is available to students, parents, staff and the community. Link to: <https://bit.ly/chardonnewsssu>



## **32. Community Flyers**

Check out the latest community flyers shared with Chardon Schools. Camps, Classes, Contests, Clubs, Sports +MORE [here!](#)

Community Flyers



## **33. Archived CHS Weekly Newsletters**

Current and archived CHS Weekly Newsletters can be found [here.](#)

## CHS Contact Information

Main Office/Attendance Line

440-286-4057

Mary Pat Pavicic, Interim Principal

[marypat.pavicic@chardonschools.org](mailto:marypat.pavicic@chardonschools.org)

Doug Higham, Assistant Principal

[douglas.higham@chardonschools.org](mailto:douglas.higham@chardonschools.org)

Jenifer Goodwin, Building Secretary

[jenifer.goodwin@chardonschools.org](mailto:jenifer.goodwin@chardonschools.org)

Tina LaCasse, Secretary

[tina.lacasse@chardonschools.org](mailto:tina.lacasse@chardonschools.org)

Brandi Giddings, Guidance Secretary

[brandi.giddings@chardonschools.org](mailto:brandi.giddings@chardonschools.org)

Chelsie Jackson, District Head Nurse

[chelsie.jackson@chardonschools.org](mailto:chelsie.jackson@chardonschools.org)



**CHARDON  
HIGH SCHOOL  
HILLTOPPERS**

*We Are Chardon*